

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

OLLIE FARNSWORTH R.M.C.

Know All Men by These Presents:

That I, EDWARD CAPE in the State aforesaid, in consideration of the sum of Sixteen Hundred (\$1600.00) and assumption of mortgage to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said JOHN K. TEMPLE, JR. DOLLARS,

All that certain piece, parcel or lot of land in Greenville County, state of South Carolina, on the northern side of Durham Street, being known and designated as Lot No. 3 as shown on plat of the property of Central Realty Corporation prepared by Pickell & Pickell, on June 20, 1946, recorded in the R.M.C. Office for Greenville County in Plat Book B at Page 199, and described as follows:

Beginning at an iron pin on the northern side of Durham Street, which is the joint corner of Lots Nos. 3 and 4, and running thence with Durham Street, S. 69-30 W. 60 feet to an iron pin, which is the joint corner of Lots Nos. 2 and 3; thence along joint line of said lots Nos. 2 and 3, N. 22-00 W. 136.5 feet to an iron pin, which is the joint rear corner of Lots Nos. 2 and 3; thence N. 40-26 E. 45.12 feet to an iron pin; thence N. 69-30 E. 30 feet to an iron pin, which is the joint rear corner of Lots Nos. 3 and 4; thence along the joint line of lots Nos. 3 and 4, S. 22-00 E. 150 feet to the point of beginning.

This is the same lot of land conveyed to grantor by James H. Garner by deed dated December 4, 1954 recorded in the R. M. C. Office for Greenville County in volume 513 page 324.

The grantee herein assumes and agrees to pay that certain mortgage given by James H. Garner to Canal Insurance Company recorded in volume 355 page 292 assigned to New York Life Insurance Company on which there is a balance due of \$2,208.29.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 19th day of March in the year of our Lord One Thousand Nine Hundred and fifty-seven.

Signed, Sealed and Delivered in the Presence of

Edward Cape (Seal)

W.W. Wilkins Genobia Cox



State of South Carolina, Greenville County

Personally appeared before me Genobia Cox

and made oath that She saw the within named grantor(s) Edward Cape written deed, and that she, with W. W. Wilkins sign, seal and as his act and deed deliver the within witnessed the execution thereof.

Sworn to before me this 19th day of March, A. D. 1957. W.W. Wilkins Notary Public for South Carolina

Genobia Cox

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, W. W. Wilkins Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Adell L. Cape wife of the within named Edward Cape did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto John K. Temple, Jr., his Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 19th day of March, A. D. 1957. W.W. Wilkins Notary Public for South Carolina

Adell L. Cape

Cancelled documentary stamps attached: S. C. \$ U. S. \$ Recorded this 21st day of March 19 57 at 11:48 A. M., No. 6833

230-5-76